

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Perkins County Commissioner Room

Tuesday, October 12, 2021 - 10:00 am

- A. 10:00 Call to Order
Pledge of Allegiance
Regular Business Items:
- Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
- Correspondence
Approval of Claims
- B. Highway Department
- Monthly Project & Maintenance Report
 - Capp Ranch - Archway on Usta Road
 - Simpson Ranch - Cattle Guard
 - Eric Fader – New Hire – Set Wage
- C. Resolution 2021-12 – Plat of Lot 1 McCall's 1st Addn
- D. Corina Molnar – SD 811 System Shapefile Request
- E. EM Kelly Serr
- LMPG grant
 - Personnel – New Hire
- F. Shane Penfield
- Executive Session – Settlement Agreement
- F. Finance Officer
- Railway Street Deed to City of Lemmon
 - Vault Door – Treasurer's Side
 - Cyber Security Assessment for SD Counties
 - Tax Deed Properties

- Record #15403 - \$1,036.22
 - Record #13555 - \$1,613.22
 - Record #13257 - \$884.08
 - Record #13554 - \$547.66
 - Record #13876 - \$431.44
 - Record #16036 - \$2,975.10
 - Abate Taxes on Property
 - Declare Properties Surplus
 - Appoint 3 Real Property Owners to Appraise Property
 - Disposition of Property
 - Authorization to Advertise Surplus Property for Sale
 - Uncollectible Tax – Abatement – record #1708 - \$12.84
 - Resignation of Loyson & Lori Carda
 - ARP Funds
 - Premium Pay for Employees for 2020
 - Subsidies for Other Entities
 - Technical Assistance – Eide Bailly - \$2000
 - Auto-Supplement various funds
 - COVID Policy
 - Executive Session - Personnel
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Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
 - *After being recognized, please state the topic for discussion.*
 - *Chairman reserves the right to limit the time for discussion.*
 - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
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Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with the attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
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Adjournment: